

World's Poultry Science Association- Bangladesh Branch

Rupayan Shopping Square, Suite # C & D, Level-8, Plot # 2/C, Block # G, Umme Kulsum Road, Bashundhara R/A, Dhaka-1229, Bangladesh.
Mobile Number : +8801711-371019, E-mail : info@wpsa-bb.com, web : www.wpsa-bb.com

Date :

Individual Member Application Form

| | | | |
|---------------------------|---|--|---|
| Type Of Membership | Individual (Owner) | | Passport Size Photo attested by Proposer and Seconder. |
| | Individual (DVM or B.Sc AH) | | |
| | Individual (Company Employee with Graduation Degree+ 5 Years Experience) | | |
| | Individual (Student) | | |

Membership Year :

| | | | |
|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | Life Member |

Area Of Expertise/ Profession :

| | | | |
|-------------------------------------|---|--------------------------------|--|
| Poultry Health/Disease/Nutrition | Poultry/ Veterinary Teaching | Farming/ Breeding/ Hatchery | Food processing+ Food Safety (Poultry) |
| Poultry Related Research | Poultry Product Marketing | Poultry Feed Manufacturing | Genetics/ Breeding (Poultry) |
| Public Health (Poultry) | Government Service (Livestock Services) | Administration work (Poultry) | Biotechnology (Poultry) |
| Molecular Biology (Poultry) | Diagnostic | NGO (Poultry Related) | Poultry Consultant |
| Trading (Poultry Products) | Poultry Vaccine / Product Manufacturing | Poultry Environment Management | Banking (Poultry) |
| Poultry Farm Equipment | Egg Marketing | Poultry Meat Marketing | Biogas/Bio Energy (Poultry) |
| Food Grain Marketing (Poultry Feed) | Poultry Magazine | TV/Radio Programmer (Poultry) | Poultry Related media |

Personal Information :

| | | | |
|-----------------------------------|-----------------|----------|---------------------|
| Full Name (Capital) | | | |
| Designation | | | |
| Date Of Birth | | | |
| National ID Number | | | |
| Student ID Number(For Student) | | | |
| Experience | | | |
| Gender | Male : | Female : | |
| Last Educational Degree | | | |
| Are You | Service Student | | Non Service Student |
| Employer for Service Student : | | | |
| Current Institution for Student : | | | |

Corresponding Address :

| | | | |
|----------------------------|------------|-------------|-------------|
| Company / Institution Name | | | |
| Address | House No : | Apt No : | Road No : |
| Plot No : | Block No : | Room No : | Hall Name : |
| Sector No : | PO : | Post Code : | PS: Dist : |
| Mobile Number | | | |
| E Mail ID | | | |
| Facebook ID | | | |

I declare that I will work toward the upliftment of poultry in the Country and I am committed to continue my membership in future.

Applicant's Signature and date

| | | | |
|------------------------------|----------------------------|---------------|-------------|
| Proposer Name And Details | | Local ID No : | Int ID No : |
| | Mobile No : E Mail ID : | Signature | |
| Secunder Name And Details | | Local ID No : | Int ID No : |
| | Mobile No : E Mail ID : | Signature | |

- Note:
1. Please fill in the application form and send this to the WPSA-BB Secretariat for becoming a member of WPSA-BB. The branch will then be in touch with you as soon as possible.
 2. Please pay two years subscription fee at a time.
 3. To become an affiliate member, initially it is necessary to be individual member.
 4. Two copies passport and two copies stamp size photo attested by proposer and seconder.
 5. NID Photocopy attested by Govt. First class gazetted officer and Student ID attested by subject supervisor.
 6. Experience original certificate attested by current employer.
 7. Bachelor degree certificate attested by Govt. First class gazetted officer.
 8. Trade License and TIN Certificate updated by owner.

Signature
General Secretary